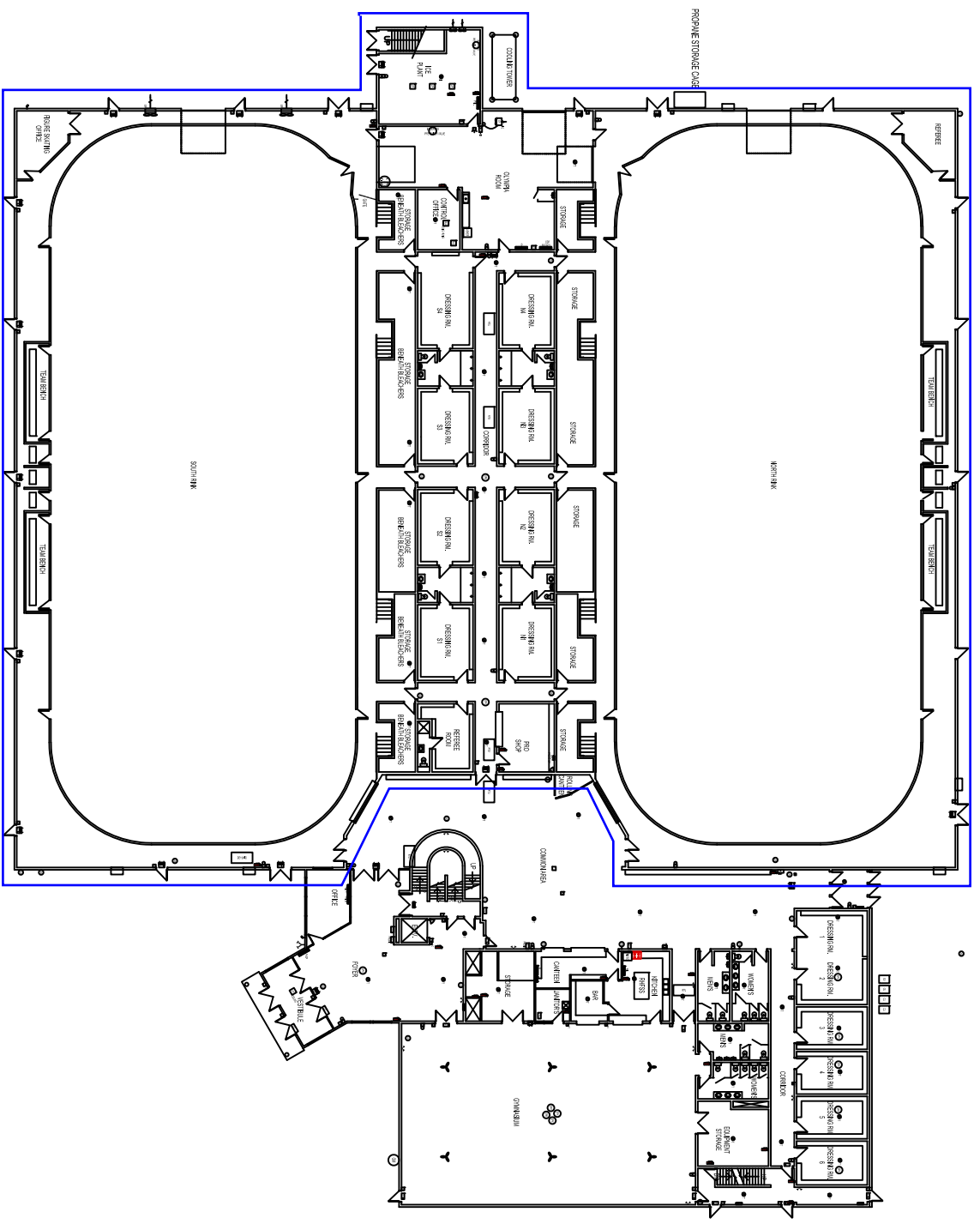


**FLOOR PLAN LAYOUT**

SCALE: N.T.S.

**KINSMEN-ALLARD ARENA - 80 ALLARD AVENUE**

(TOTAL FLOOR AREA OF ARENA - 30,059 SF)

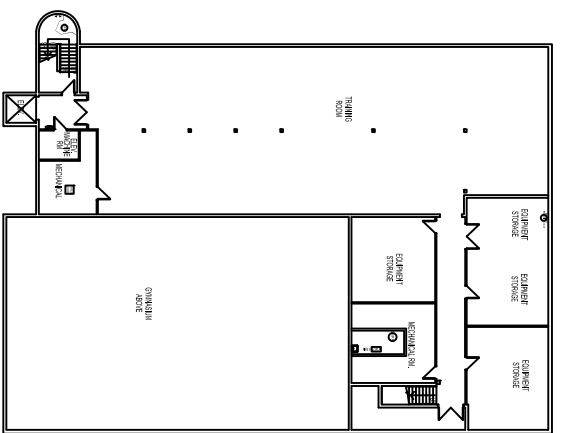


**MAIN FLOOR**

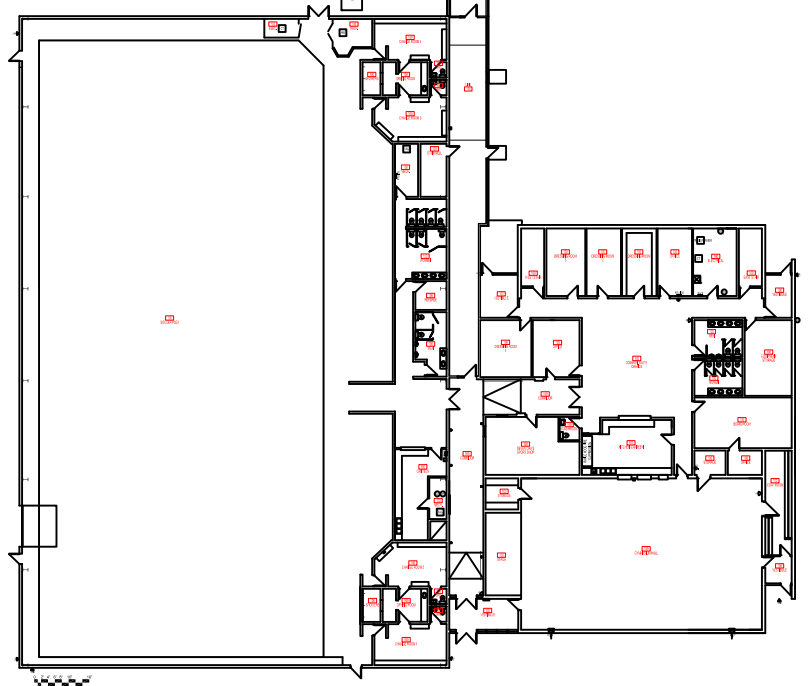
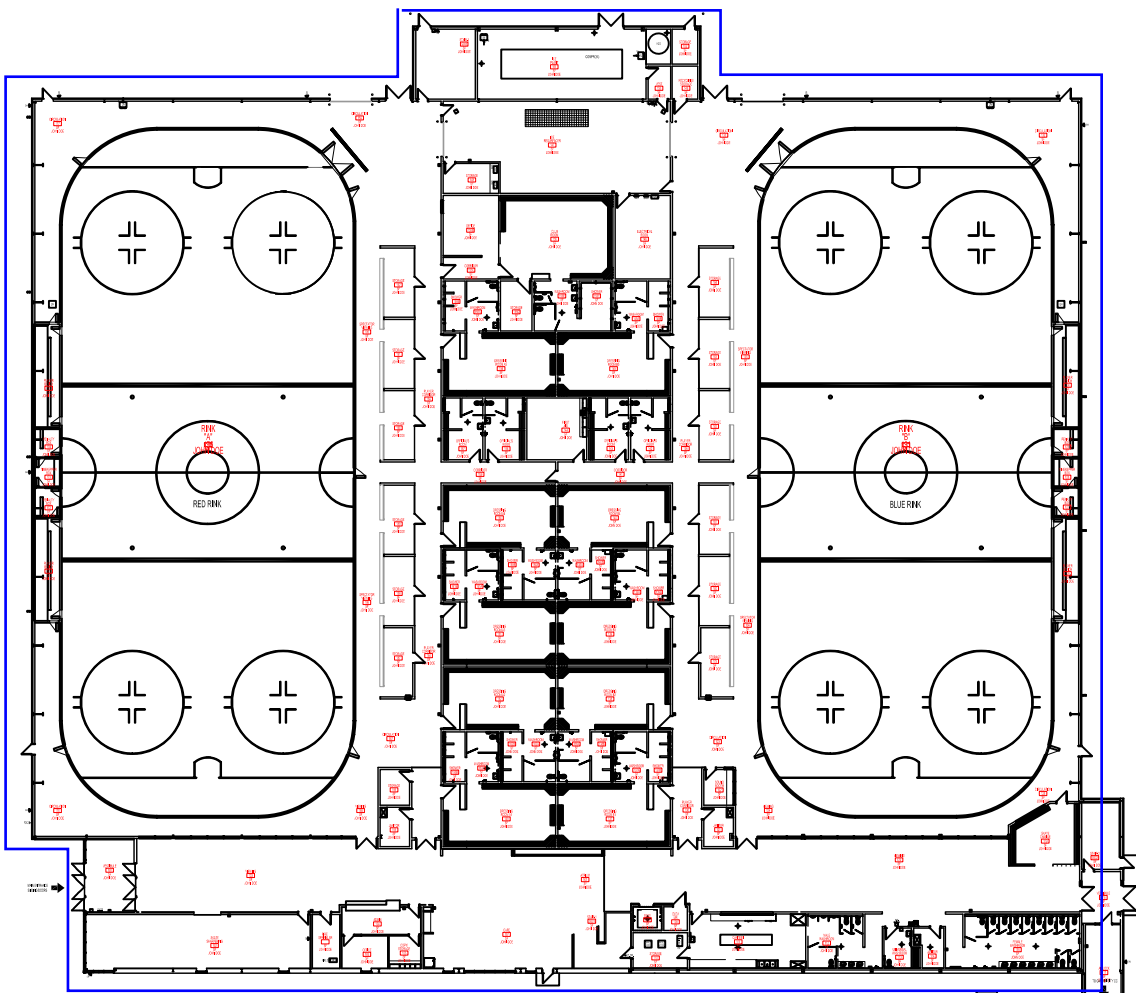
SCALE: N.T.S.

**DAKOTA C.C. - MULTIPLEX - 1188 DAKOTA STREET**

(TOTAL FLOOR AREA OF ARENA - 65,843 SF)



**MEZZANINE LEVEL**

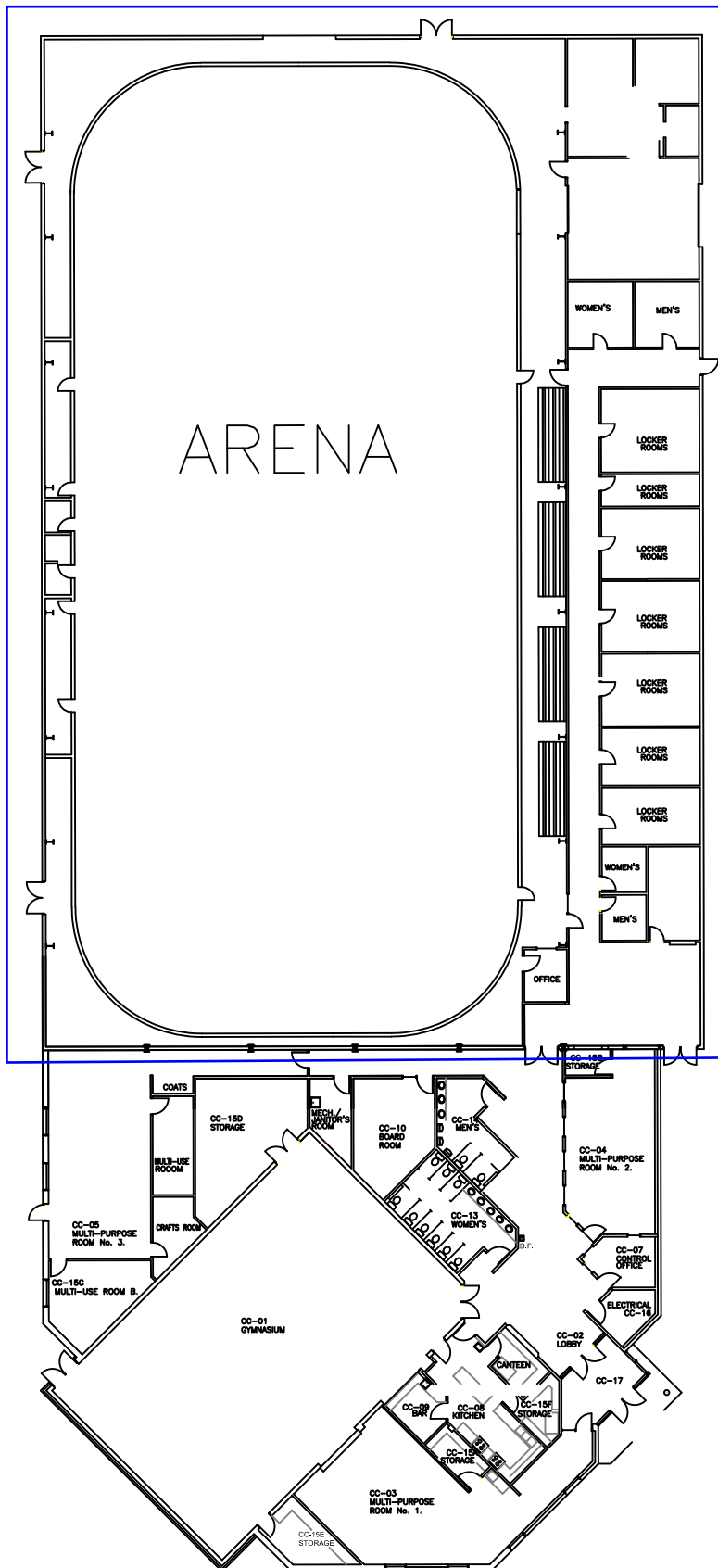


**FLOOR PLAN LAYOUT**

SCALE: N.T.S.

**GARDEN CITY C.C. - MULTIPLEX - 745 KINGSBURY AVENUE**

(TOTAL FLOOR AREA OF ARENA - 102,047 SF)

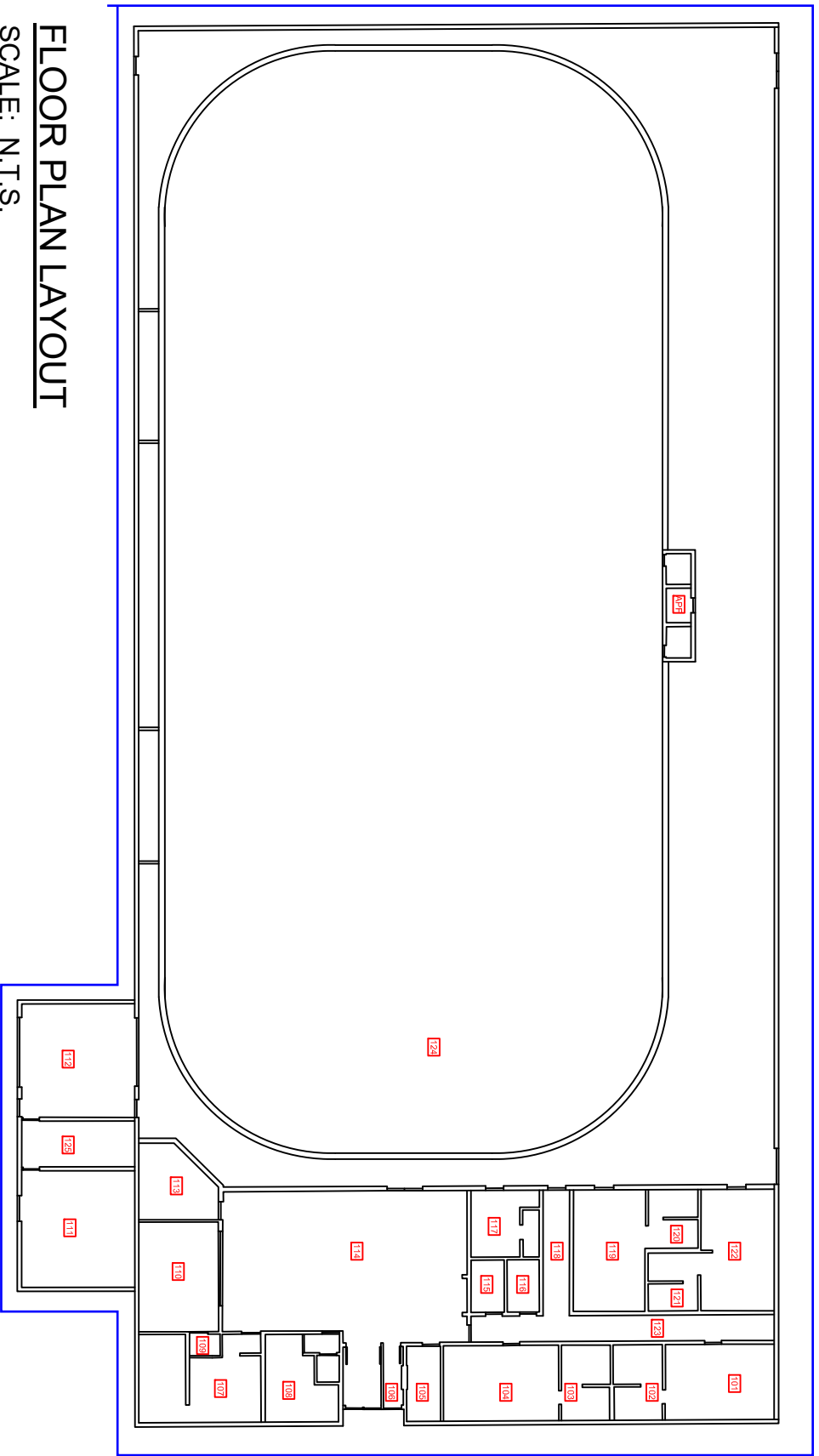


**FLOOR PLAN LAYOUT**

SCALE: N.T.S.

**GLENWOOD C.C. - ARENA - 27 OVERTON STREET**

(TOTAL FLOOR AREA OF ARENA = 24,771 SF)



**FLOOR PLAN LAYOUT**

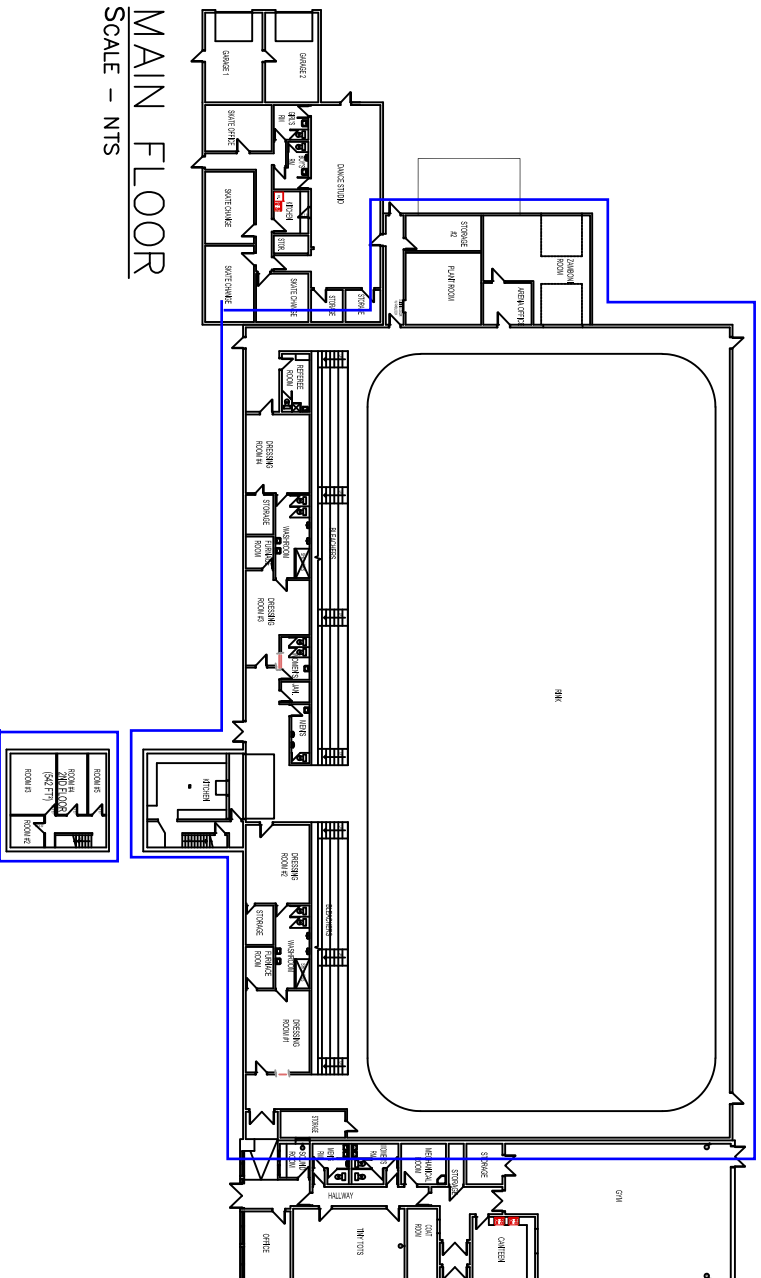
SCALE: N.T.S.

**MAPLES C.C. - MULTIPLEX - 454 ADSUM DRIVE**

(TOTAL FLOOR AREA OF ARENA = 27,557 SF)







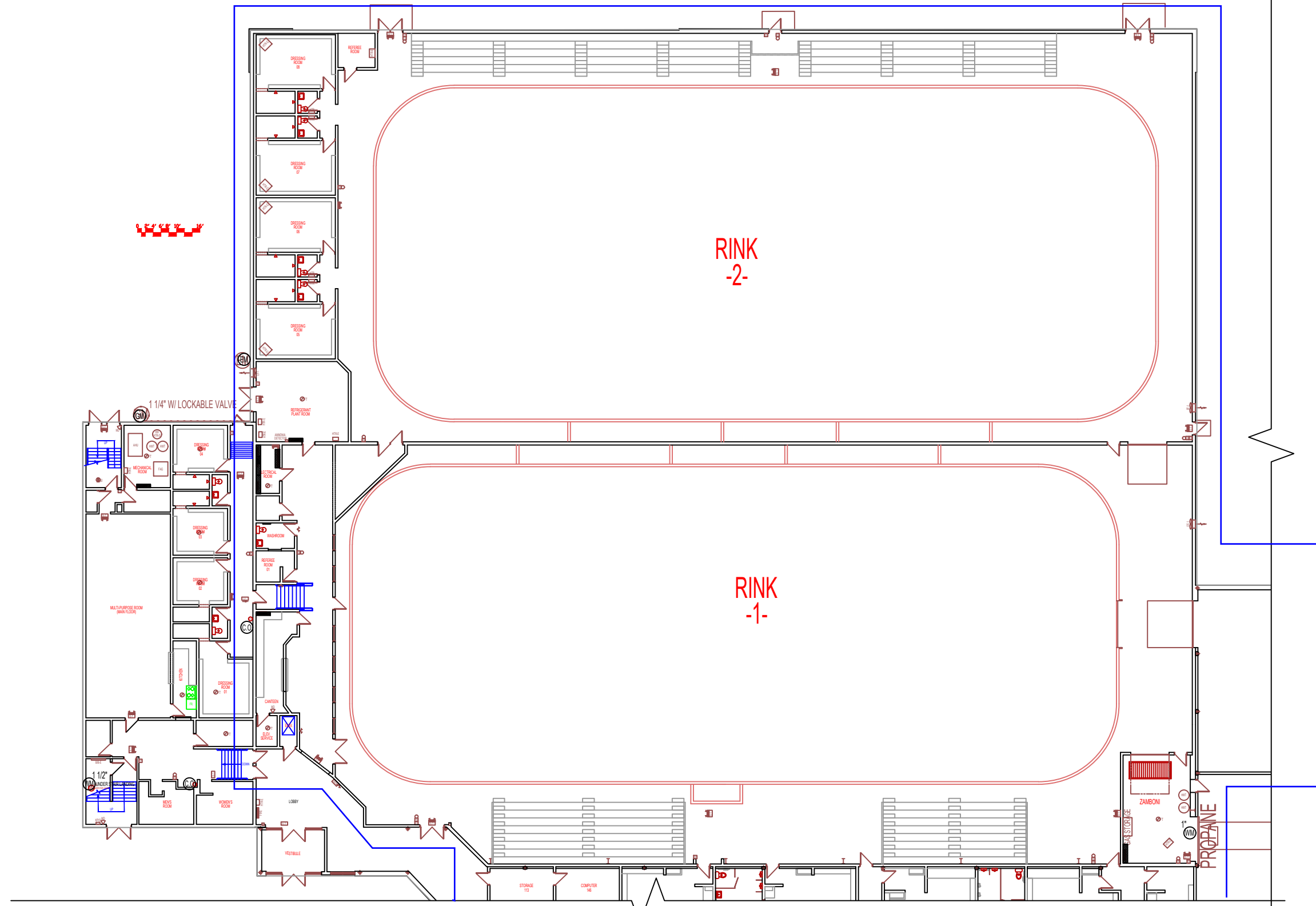
**MAIN FLOOR**  
SCALE - NTS

**MEZZANINE**  
SCALE - NTS

**WEST KILDONAN MEMORIAL C.C. - ARENA - 346 PERTH AVENUE**

**(TOTAL FLOOR AREA OF ARENA = 25,951 SF)**



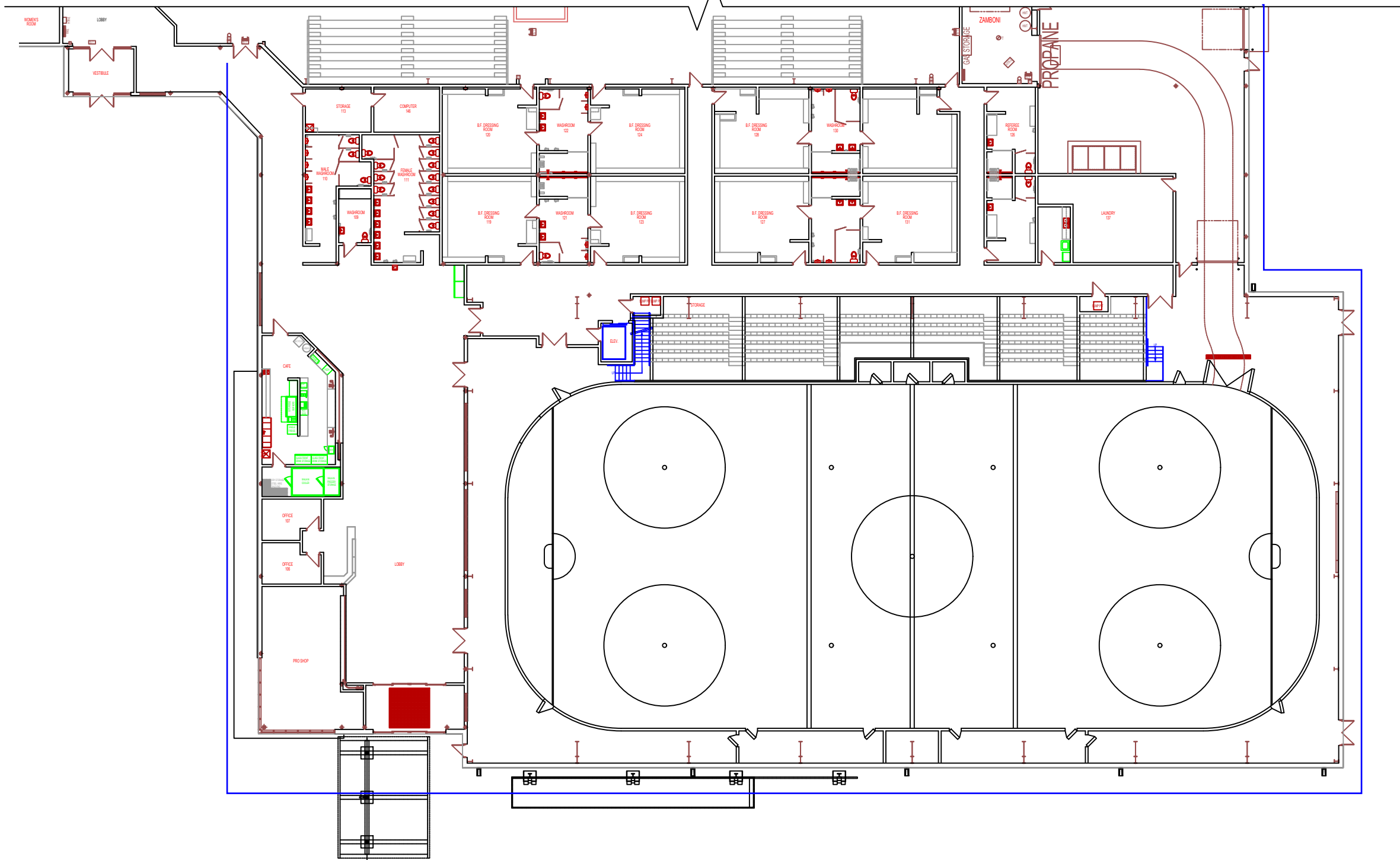


LEGEND	
	GAS METER
	GAS VALVE W/ SHUT-OFF
	WATER METER W/VALVE
	CLEAN-OUT (SEWER)
	ELECTRICITY METER
	ELECTRICAL PANEL
	LIGHTING PANEL

THE CITY OF WINNIPEG PLANNING, PROPERTY AND DEVELOPMENT DEPARTMENT MUNICIPAL ACCOMMODATIONS DIVISION 3-65 GARRY STREET, R3C 4K4	SHEET TITLE <b>SITE SERVICES          PARTIAL MAIN FLOOR PLAN</b>		PROJECT <b>EAST END COMMUNITY CENTRE          ED GOLDING MEMORIAL ARENA          517 PANDORA AVENUE EAST</b>	CC-025, CC-026
	DRAWN BY: <b>HAR/JKR/DRS/DTA</b>	DESIGNED BY:	CHECKED BY:	APPROVED BY:
			SCALE: <b>N.T.S.</b>	SHEET No: <b>A1</b>
			PROJECT No: <b>2013-093</b>	



LEGEND	
	GAS METER
	GAS VALVE W/ SHUT-OFF
	WATER METER W/VALVE
	CLEAN-OUT (SEWER)
	ELECTRICITY METER
	ELECTRICAL PANEL
	LIGHTING PANEL



THE CITY OF WINNIPEG PLANNING, PROPERTY AND DEVELOPMENT DEPARTMENT MUNICIPAL ACCOMMODATIONS DIVISION 3-65 GARRY STREET, R3C 4K4	SHEET TITLE <b>SITE SERVICES          PARTIAL MAIN FLOOR PLAN</b>		PROJECT	CC-025, CC-026
			EAST END COMMUNITY CENTRE ED GOLDING MEMORIAL ARENA 517 PANDORA AVENUE EAST	
DRAWN BY:	DESIGNED BY:	CHECKED BY:	APPROVED BY:	DATE:
JKR/HAR/DRS/DTA				2015.03.26
				eFILE:
				0517PD.dwg
			SCALE:	SHEET No:
			N.T.S.	A1
			PROJECT No:	
			2013-093	